SUBMIT: COMPLETED APPLICATION, TAX STATEMENT AND FEE TO:

Bayfield County
Planning and Zoning Depart.
PO Box 58
Washburn, WI 54891
(715) 373-6138

APPLICATION FOR PERMIT BAYFIELD COUNTY, WISCONSIN

Date Stamp (Received)

JW 252014

Permit #: Date: Refund: Amount Paid #75 Pol Cash \$75 6-24-

INSTRUCTIONS: No permits will be issued until all fees are paid. Checks are made payable to: Bayfield County Zoning Department. DO NOT START CONSTRUCTION UNTIL ALL PERMITS HAVE BEEN IS

|   |                                 |  |   | 1,000 miles  |                     | 1999                               | Conditional Use: (explain)  | Conditio                   | _                              |  | MYAIDAT    |
|---|---------------------------------|--|---|--|---------------------|------------------------------------|---|----------------------------|--------------------------------|--|------------|
|   | ×                               |  |   |  |                     | 197                                | Special Use: (explain)  | Special L                  |                                |  | -          |
|   | ×<br>-                          |  | _                                       |  |                     |                                    |   |                            | 1                              | nec u loi issuance   | -          |
|   |                                 |  |   |  | \ <u>\</u>          | Alteration (specify)               | Accessory Building Addition/Alteration  | Accessor                   |                                |  | noreq      |
|   | ×   >                           |  |   | Gain   | Ne T                | OW OW                              | Accessory Building (specify)  | Accessor                   | ГТ                             | Municipal Use  |            |
| 160   | x (6 )                          | 0  | #<br> -                                 | VOOM   | ned v               | emarse                             | Addition/Alteration (specify)   | Addition                   | × ·                            |  |            |
| 100   | ×                               |  |   |  |                     | ite)                               | Mobile Home (manufactured date)   | Mobile H                   | <b>□</b> [1                    |  |            |
|   | ×                               |  | ities) (                                | king & food prep facil   | s, <u>or</u> 🗆 cool | i sleeping quarter                 | Bunkhouse w/ (□ sanitary, or □ sleeping quarters, or □ cooking & food prep facilities)  | Bunkhou                    | -<br>-<br>-                    |  |            |
|   | ×                               |  | _                                       |  |                     | age                                | with Attached Garage  |                            | )se<br>                        | Commercial Use   |            |
|   |                                 | : ×  |   |  |                     |                                    | with (2 <sup>nd</sup> ) Deck  |                            |                                |  |            |
|   |                                 | ×  |   |  |                     |                                    | with a Deck   |                            |                                |  |            |
|   |                                 | ×  |   | The state of the s |                     |                                    | with (2 <sup>nd</sup> ) Porch   |                            |                                |  |            |
|   |                                 | : ×  |   |  |                     |                                    | with a Porch  |                            | ř                              | X Residential Use  |            |
|   |                                 | <br> <br>  |   |  |                     |                                    | with Loft   |                            |                                |  |            |
|   |                                 | ×  |   |  |                     | hack, etc.)                        | Residence (i.e. cabin, hunting shack, etc.)   | Residence                  |                                |  |            |
|   |                                 | ×  | _                                       |  |                     | ure on property)                   | principal Structure (first structure on property)   | Princinal                  |                                |  | 1          |
| Square<br>Footage   | sions.                          | Dimensions   |   |  | æ                   | Proposed Structure                 |   |                            | <u> </u>                       | Proposed Use   | 5.05N      |
| 72  |                                 |  | 0                                       | Width: 26  | 13.                 | Length:                            |   |                            | ion:                           | Proposed Construction:   |            |
| 120   | Height:                         |  | 6                                       |  | 9                   | Length: 3                          | r is relevant to it)  | g applied fo               | if permit beir                 | Evicting Structure: If permit being applied for is relevant to it) |            |
|   |                                 |  |   | None   |                     |                                    | * avam !  |                            |                                |  |            |
|   |                                 |  | ollet                                   |  |                     |                                    | ☐ Foundation  |                            | Property                       |  |            |
|   |                                 | e contract,  | w/service                               | ] 🗆  | □ None              |                                    | □ No Basement   | less on                    | Run a Business on              |  |            |
| Jn)   | ulted (min 200 gallon)          | Vaulted (  | or 1                                    |  |                     |                                    |   | isting bldg)               | Relocate (existing bldg)       | <br>   |            |
|   | pe: ( p/w                       | pecify Typ   | Exists) S                               | ★ Sanitary (Exists) Specify Type:  | ×<br>ω              |                                    | - 1   | I to de ou                 | Addition/Alteration            |  | ٠ <u>٠</u> |
| _ X Well  |                                 | Specify Type:  | i                                       | (New) Sanitary   | □ 2                 | ٠,                                 | 1-Story + Loft  | teration                   | New Constitution               | <b>~</b>  _  |            |
| ☐ City  |                                 |  | /City                                   | ☐ Municipal/City   | 1                   | □ Seasonal                         | ₩ 1-Story   | ::ction                    | New Conct.                     |  | 100        |
| Water   | tem<br>y?                       | What Type of<br>er/Sanitary System<br>on the property? | What Ty<br>Sewer/Sanita<br>Is on the pr | Se   | #<br>of<br>bedrooms | Use                                | # of Stories<br>and/or basement   | <b>t</b>                   | Project                        | Value at Time of Completion * include donated time &               |            |
|   |                                 |  |   |  |                     |                                    |   | -                          |                                | Non-Shoreland  | X          |
| □ No  | No (                            |  | feet                                    | Structure is from Shoreline :  | Distance Structure  | Pond or Flowage If yescontinue     | ☐ Is Property/Land within 1000 feet of Lake, Pond or Flowage If yescontinue   | and within                 | ls Property/                   | Shoreland —  |            |
| Are Wetlands Present?   | Is Property in Floodplain Zone? | _  | reline :                                |  | Distance Structure  | n (incl. Intermittent)             | ☐ Is Property/Land within 300 feet of River, Stream (incl. Intermittent) Creek or Landward side of Floodplain? If yes—continue —▶ | and within<br>ward side of | Is Property/                   |  |            |
| 35.56   | J. J.                           |  |   | 55   | Daines              | own on                             | N, Range Q W  | , L                        | _ , Township                   | ction  |            |
| 10  | Acreag                          |  | Lot Size                                |  |                     | 1                                  |   |                            | W 1/4 &                        | SK 1/4, NW   |            |
|   |                                 | sion:  | Subdivision:                            | No. Block(s) No.   | Lot(s) No.          | Vol & Page                         | Lot(s)  | Gov't Lot                  |                                |  |            |
| Recorded Document: (i.e. Property OwnerShip) Volume 303 Page(s) 410 | ent: (i.e. Property Page(s)     | E 303  | Recorded<br>Volume                      | 04-000-leace   |                     | にいい(23 digits)<br>04-00-19-09-19-3 | (Use Tax Statement)   | - 1                        | Legal Description:             |  |            |
| Attached  Ores KNO  | Attached  Ores X                |  | State/Zip):                             | Agent Mailing Address (include City/State/Zip):  | ent Mailing         |                                    | behalf of Owner(s)) Agent Phone:  | ion on behalf o            | gent: (Person Signing Applicat | Authorized Agent: (Person Signing Application on                   | ₽.         |
| none.   | Mamber Filolic.                 |  |   |  | Plumber:            | G <sub>E</sub> S.                  | Contract  |                            |                                |  | -121       |
|   | 2                               |  |   | 1873   | ) I 548             | Barnes, L                          |   | Ĭ.,                        |                                | Iddress of Property:   | <u>~</u> & |
|   | Cell Phone:                     |  |   |  | -                   | 2 (v                               | SQIN 6  |                            | 70 0 Z                         | D.66 (   |            |
| 795-3079  | 795-                            |  |   | City/state/zip:  |                     | \ddress:                           |   |                            |                                | )<br>)<br>)<br>)<br>)<br>)<br>)                                    | \ \ \      |
| TEX   | Telephone: 7/6                  | B.O.A  | SPECIAL USE                             | 7  | CONDITIONAL USE     |                                    | □ SAN   | X LAND USE                 |                                | TYPE OF PERMIT REQUESTED-  | ו≿         |
| ***   |                                 | 1  |   |  |                     |                                    | ) NOT START CONSTRUCTION UNTIL ALL PÉRMITS HAVE BEEN ISSUED TO APPLICANT.   | RMITS HAVE E               | N UNTIL ALL PE                 | OT START CONSTRUCTIO   | 22 5       |

Owner(s): X

**Authorized Agent:** 

(If you are signing on behalf of the owner(s) a letter of authorization must accompany this application)

on the Deed All Owners must sign or letter(s) of authorization must accompany this application)

Address to send permit Same

alabus

Copy of Tax Statement V

Gopy of Tax Statement V

If you recently purchased the property send your Recorded Deed

Date

Date

6

71-12

I (we) declare that this application (including any am (are) responsible for the detail and accuracy or may be a result of Bayfield Coupey relying on the above described property at any regionally time.

FAILURE TO OBTAIN A PERMIT <u>or</u> STARTING CONSTRUCTION WITHOUT A PERMIT WILL RESULT IN PENALTIES any accompanying information) has been examined by me (us) and to the best of my (our) knowledge and belief it is true, correct and complete. I (we) acknowledge that I (we) acy of all information I (we) am (are) providing and that it will be relied upon by **Bayfield County** in determining whether to issue a permit. I (we) further accept liability which acts of the information I (we) am (are) providing and that it will be relied upon by **Bayfield County** in determining whether to issue a permit. I (we) further access to the inthin information I (we) and (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the information I (we) and (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the information I (we) and (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the information I (we) and (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the information I (we) and (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the information I (we) and (are) providing in or with this application. I (we) consent to county officials charged with administering county ordinances to have access to the information I (we) are a

Secretarial Staff

Other: (explain)

8 Setbacks: (measured to the closest point)

Changes in plans must be approved by the Planning & Zoning Dept.

|                  |   | רכני    | 7           | Setback to Privy (Portable, Composting) / / rect |
|------------------|---|---------|-------------|--|
|                  |   | 5       |             | (5 + 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1       |
|                  |   | Feet    | 10 +        | Setback to <b>Drain Field</b>                    |
| /5 Feet          | Setback to Well   | Feet    | 85          | Setback to Septic Tank or Holding Tank           |
|                  |   |         | -           |  |
| N/A Feet         | Elevation of Floodplain                                 | Feet    | 484         | Setback from the East Lot Line                   |
| □ Yes A OK NO    | 20% Slope Area on property                              | Feet    | 100+        | Setback from the West Lot Line                   |
|                  | Setback from Wetland                                    | Feet    | 24          | Setback from the South Lot Line   Own Ke         |
|                  |   | Feet    | 1000 +      | Setback from the North Lot Line                  |
| J V V J Feet     | Setback from the Bank or Bluff                          |         |             |  |
| / / / Feet       | Setback from the River, Stream, Creek                   | Feet    | 100+        | Setback from the Established Right-of-Way        |
| Feet             | Setback from the <b>Lake</b> (ordinary high-water mark) | Feet    | 120+        | Setback from the Centerline of Platted Road      |
|                  |   | D01/100 |             |  |
| Inicopulcinicate | Description   | ent     | Measurement | Description                                      |

Stake or Mark Proposed Location(s) of New Construction, Septic Tank (ST), Drain field (DF), Holding Tank (HT), Privy (P), and Well (W)

Prior to the placement or construction of a structure more than ten (10) feet but less than thirty (30) feet from the minimum required setback, the boundary line from which the setback must be measured must be visible from one previously surveyed corner to the other previously surveyed corner, or verifiable by the Department by use of a corrected compass from a known corner within 500 feet of the proposed site of the structure, or must be

NOTICE: All Land Use Permits Expire One (1) Year from the Date of Issuance if Construction or Use has not begun.

For The Construction Of New One & Two Family Dwelling: ALL Municipalities Are Required To Enforce The Uniform Dwelling Code.

The local Town, Village, City, State or Federal agencies may also require permits.

| Issuance Information (County Use Only)   | Sanitary Number:  | # of bedrooms:   | Sanitary Date:   |
|--|---|--|--|
| Permit Denied (Date):  | Reason for Denial:  |  |  |
| Permit#: 14-0183   | Permit Date: 7, 9_/4  |  |  |
| Is Parcel a Sub-Standard Lot   | ous Lot(s))  No Mitigation Required  No Mitigation Attached                       | □Yes 17No<br>□Yes \$LNo  | Affidavit Required □ Yes KNo<br>Affidavit Attached □ Yes KNo           |
| Granted by Variance (B.O.A.)  [] Yes XNo Case #                                      | Previously Grante   | Previously Granted by Variance (B.O.A.)  U Yes                 |  |
| Was Parcel Legally Created XYes ☐ No Was Proposed Building Site Delineated XYes ☐ No | Were Property   | Were Property Lines Represented by Owner Was Property Surveyed | XYes □ No  |
| Inspection Record: Meta West World   |   |  | Zoning District ( <b>A-1</b> )<br>Lakes Classification ( <b>A) A</b> ) |
| Date of Inspection: 7-1-14   | Inspected by: M. Fudals   |  | Date of Re-Inspection:   |
| Condition(s):Town/Committee or Board Conditions Attached?                            | hed? $\square$ Yes $\square$ No – (If $\underline{No}$ they need to be attached.) | ittached.)   |  |
|  |   |  |  |
| Signature of Inspector:  | itale   |  | Date of Approval: 14   |
| Hold For Sanitary: Hold For TBA:   | Hold For Affidavit:   | Hold For Fees:   |  |